The subscription price is required in adance; and at the expiration of the term oid for the paper will be stopped. All money for the paper should be sent by P. Osmorey order on Clinton P. O., Regis-All communications for the paper should VOL. 2. sent to, J. B. GAMBRELL.

COMMUNICATIONS.

MINISTERIAL PURITY.

Advantages of Purity.

I propose now to mention some the advantages of purity of life, on the part of the minister. And first t makes him feel that he is an hop est bian; that he is neither playing the hypocrite, hor struggling, sell condemned, against the effect of some sinful indulgence. Though this is a natural experience for all Christians. ship of God. The Levites were giv- the other. on the one hand or the other, yet it applies to the minister with empha sis, from his conspicuous position and fufficence, as well as the greater responsibility of his calling. If others feel that they are observed by the world, and have to render account for

honesty of a pure character is a poweater than wealth or station, for ular callings. The letter of their 8:58, Eph. 2:14. roes to the heart of those who hear Purity is transparent, and is a proof uninister is as bold as a hon." Another great advantage of purity

to make forvent, effectual prayer-

importunity which the Savior teaches is essential to success; he can resolve to triumph, as Jacob did, and persist in singleness of purpose, without which, James teaches that no man can secure a blessing. There is a natural feeling in the human mind that "God hears not sinners," but he forms works, and parifies the heart, partake with the altar? So also did the Holy Spirit. producing parity of life, is practical; preach the gospel, to live of the gos upon man's salvation, I believe, while and steady pace. know not of. His own heart sings, and he dienerses gloom, and ministers the grace of a cheerful life te and of offense toward God and men. even so the spirit of this law is now man to obey God's law, unless he be considered as destitute. more condemned by the contrast with the pure life that grows out of lie'worship of God,

But further, the pure-minded min. fletter or spirit of the law? Just as ister takes the power of this pure much as the true worship of God is life with him into the pulpit, and superior to the service of the taber. there speaks "with demonstration of macle, just so much is the spirit of awakening of sinners, and to the ed than the letter. The Children of Isifying and comforting of God's peo racl suffered the severe judgments sovereign, with regard to himself; he from every direction. ple. The right-minded minister also of God for not paying their tighes, carries the influence of a pure be they were charged with having robsonal, individual appeals to the con. Yet ye have robbed me. But ye science. Thus he goes "everywhere, say, Wherein have we robbed thee? preaching the gospel by his conduct. In tithes and offerings. Yel are and hence, his labors are abundantly cursed with a curse, even this whole blessed, and he is esteemed "worthy nation. Bring ye all the othes

Grace and Truth.

person serves not in the oldness of he letter, but in newness of spirit.

THE BAPTIST RECORD.

the service of the church under the strate this in my former article.

M. T. MARTIN, Proprietor.

Integrity, and Fidelity to the Cause of Christ.

Price, 82 50 Per Annum.

CLINTON, MISS., THURSDAY, MAY 23, 1878.

one is a representation, the other a means. It is true, our acts often remarked, as I was told, that the representation—letter—sult contrary to our intentions; but of the Association? If so, then, it is sisteric. Thus united, we would right. Is said brother in disorder?

gives place to the reality, that which the result was beyond our control, a serious matter, and he should state will a power for good that would Baptists had the talent of the South Against this, the whole clergy of What course should the church puris spiritual. Aaron, the high priest, was brought about by a superior pow- the facts upon which he insinuates per leate our State from center to west. I think they have a creditable the established church entered a unit sue in such a case? you imply such a charge, that the delegates eir merence.

Baptist Convention.

the service of body, the service of again feter to these manages to have the stop," without observing them. Doe replied that they stop," without observing them. Doe replied that they stop," without observing them. The will look on page twelve of the was before the letter was the spirit or soul, The attention upon the fact, that these the minutes he will see that: "On all but be one; as thou, Father, art the minutes he will see that: "On all but be one; as thou, Father, art the minutes he will see that: "On all but be one; as thou, Father, art the minutes he will see that: "On all but be one; as thou, Father, art the minutes he will see that: "On all but be one; as thou, Father, art the minutes he will see that: "On all but be one; as thou, Father, art the minutes he will see that: "On all but be one; as thou, Father, art the minutes he will see that: "On all but be one; as thou, Father, art the minutes he will see that: "On all but be one; as thou, Father, art the minutes he will see that: "On all but be one; as thou, Father, art the minutes he will see that: "On all but be one; as thou, Father, art the minutes he will see that: "On all but be one; as thou, Father, art the minutes he will see that: "On all but be one; as thou, Father, art the minutes he will see that: "On all but be one; as thou, Father, art the minutes he will see that: "On all but be one; as thou, Father, art the minutes he will see that: "On all but be one; as thou, Father, art the minutes he will see that: "On all but be one; as thou, Father, art the minutes he will see that the minutes he will see the minutes he will see that the minutes he will see that the minutes he and offerings of the tabernacle. They together. It is possible for both to motion of Bro. A. H. Smith it was in motion of

missionaries within our bounds, be service of the tabernacle. (See Num. every one is a free agent, it is also instruction in the matter."

3:67.) They are a typical represent- true that no one has freedom of will. Now, sir, we had the whole sum of ation of the preachers of the gospel, As I stated in my first article, man \$77.00 contributed by three churches in a stated in my first article, man vice of the church. The Levites it when he fell; and since then the with it? We couldn't employ a mis- meeting you at the Convention. And spirituality? were conscerated, solemnly set apart unregenerate will has been subject to sionary for that sum; we had no auttion in Num. 8.) They were to in-herit no fields, nor engage in any see-berg of the fields, nor engage in any see-

cause not known."

law. It is the spirit of this law to Damascus to persecute the followers thing I am sure of, and that is, that and with great kindness. which the apostle alludes in 1. Cor. of Christ, was a free agent. Paul, the it is very reprehensible in persons | Dr. Broadus "impressed" me, that Leavell of Oxford; and myself had. have mine, and you and your readers as he was before the letter was grantwhich the apostle alfudes in 1. Lor. who write for public journals to atminth chapter, when he says, "To ye preacher of righteougness, was no less. who write for public journals to atthere is no other man like him. His preacher of righteougness, was no less. Who write for public journals to atthere is no other man like him. His preacher of righteougness, was no less. Who write for public journals to atthere is no other man like him. His preacher of righteougness, was no less. not know that they who minister How are we to account for the great tack a body of men, either directly, speeches are so plain and simple, and ty of the Medical College in Nash-needs taking down for his clerical may do any time), only takes from about the holy things eat of the tem- change in this man? Simply by ad- by insinuation, or inuendo, without yet so comprehensive and grand. ville, and his excellent lady, enter- vanity. [Just slightly.—En.] And him the authority to join another ple, and they who wait at the altar, mitting the conversion of the will by first being fully advised as to the Friday night, while he spoke on tamed us with princely bospitality. Yet I know of one, and you know church. I think all letters should

Levites who ministered at the tem- Free-agency is not in any degree a said on the other side. There is saw that all were interested and unavoidable delay of twenty-one ter is on file. Suppose, for the sake possible for a person to state to what ple, or that a portion of the lamb, qualifying condition for salvation; some diversity of opinion as to what charmed alike. It takes a man of hours at Decatur, which I knew noth of distinction, we call him Richard church he wishes to unite himself. A goat, or bullock must be given to and it has no bearing whatever upon is destitution.

tithes and offerings were a bountiful can never regain it by his own inde- where there is preaching once, twice Southern Baptist Theological Semi-Paul, he tries to have a conscience support for the prests and Levites, pendent act. It is impossible for any or three times every month, cannot nary, "impressed" me more and more to get married, and you know it won't as these: Rev. Mr. Paul, D. D., Rev. church receiving a member on letter

The constraints sometis to acknowledge | part of a support to the minister of that the gospel is true, and to feel the part of a support to the minister of th Christ and the keeping up of the pub- fore, independent, and cannot be. ereature," to mean, that it must be pi will do her full part. I know there are many, even carried to each individual personally, Dr. Tupper "impressed" me, as he among Baptists, who, in effect, if not but within the reach of ail, so all has done before, as the best man in in fact, deny this. The logical result may come and hear; and if this be the South for Corresponding Secretaof the position held by such persons true, with all due deference to Bro. ry of the Foreign Mission Board. He is that, man not only controls his Davis, I doubt if there is any destitu- is wise in his management, and powown acts, but his will-(desires and in- tion within our bounds; our church- erfully in earnest. Let all the brethtentions), also. If this is true, then, es are all on the line of the Mobile ren pray for him, and help him in his each man is a free and independent and Ohio Railread, and are accessible glorious work.

as he wills. Such power in man would suspect, that the key to Bro. Davis' sion Board-not so much by what he carries the mindenee of a pure we bed God. 'Will a man rob God? conflict with the sovereignty of God, article may be found in the fact that, said in the Convention, but by the ian reader will say: "Your position mended the churches to turn over the are well managed. It has been, unmakes man a mere machine." I will, funds raised this year for Home Mis- der his wise and prudent manage-Providence and the editor permit- sions to the State Board. This recom- ment, brought out of debt, and put on ting, hereafter, touch upon that point. mendation was adopted after full dis- the high road of extended usefulness. J. T. B. cussion, with singular unanimity, I here met Dr. Jeter, of the Reli there being only two votes, or three gious Herald, for the first time. I Mar Lyon how here with, saith the Lord of hosts, Mission Work in the Bounds of at most, in the negative.

article on the "Two Plans," and the and hearing him preach.

W. H. H. does the cause great injury.

work of the General Association- a Paire and love.

making atonement for sin, is a typic al representation of Christ, our great High Priest, who is now in the "heavenly place" making atonement for sin, is a typic al representation of Christ, our great High Priest, who is now in the "heavenly place" making atonement of his free-agency, and others wherein for our sins. The service of Aaron is the letter or body; the service of again refer to these instances to fix that the delegates of our Savior, just be composing that association may vindicate themselves, which they can dieate themselves, which the brother seems not a member (the brother at the brother is in disorder "impressed" with the fact that many a hereas, Mr. Doe was not a member (the brother is in disorder "impressed" with the fact that many a hereas, Mr. Doe was not a member (the brother is in disorder "impressed" with the fact that many a hereas, Mr. Doe was not a member (the brother is in disorder "impressed" with the fact that many a hereas, Mr. Doe was not a member (the brother is in disorder "impressed" with the fact that many a hereas, Mr. Doe was not a member (the brother is in disorder "impressed" with the fact that many a hereas, Mr. Doe was not a member of our

who are given to Christ for the ser was created with a free will, but lost the question was, what should we do I was much disappointed in not their meetings, to seek for deeper edgment of his clerical character; join, I think, should always be known Our State was entitled to twenty- How humiliating to see Baptists, to the service of the tabernacle. (See the control of Satan. That this is thority to turn it over to the State ing your good reasons for not being three delegates and there were thirty- who have such a noble history in the about the substance of all church letaccount of the manner of consecrative, is evident from the following Board, and hence, it was referred bere and asking me for "notes" and one of us present. As the train I past, a history written with the best ters which I have seen, and the prin-

stand, they unanimously said, "turn it lister has no time to write? I have night, and so, missed the Introductory opposition to the usurpations of church might rescind her action and service has passed away; the spirit of The will of the converted man is, over to the State Board;" and yet, sentyou the daily papers giving pret. sermon. Twenty-three of the breth- Rome, now eringing so low as to ape place him just where he was before that service exists in the ministers of as a rule, controlled by the Holy strange to say, in the face of these ty fall accounts of the proceedings, ren had their names enrolled before I the very titles that carry on their the letter was granted. The idea, Jesus Christ, who are called of tied - Spirit. That there are times when facts, Bro. Davis makes the serious with some inaccuracies, it is true, but arrived, and so, I and seven others front the mark of the beast. a special call-and solemnly set wart he is led off by the Devil is true, but charge, and rushes into print with it, much nearer right than I could give. were left out. A number of the A reverend sinner!! What a burto the work of the ministry. The this is the exception to the rule of his clause but I work of the ministry. The this is the exception to the rule of his clause but I work of the ministry. The this is the exception to the rule of his clause but I would not make the leave that the clause but I would not make the leave that the relationship to the church, to what he clause but I would not make the leave that I wo ing mightily in pulling down the eleven tribes were by the law tithed life, and is to him a fruitful source of up liberally last year, and intended not send the paper, and now, while place, but I would not accept it, for tion! I have often admired the hon-did before the letter was granted. to support the Levites and priests, grief. (See Romans 7:18 25.) for at least two-thirds of the amount here at Decatur, on twenty-one hours I didn't think it was right. So I est indignation of Wesley, so honest. This is made a common error among the letter has passed away, but the I hold that, to govern a man's ac- to be appropriated to the work is patient waiting for a train (no, not made the best listener I could, but estly and earnestly expressed at the brethren. spirit of this law still exists. The tions through, or by means of his our Association, but did not get it patient, just the contrary,) I will reservice of the tabernacle was kept up will, does not, in the least, affect his applied in that way, "probably by an write and send you a part of my "im- or vote. Not being a delegate, I had Bishops. What then shall we say of ship to the church granting the fetby the enforcement of the tithe law; free-agency; and I tried to demon- over-ruling influence or some other pression." Well, Dr. Boyce "impress- no right to vote, and there were their arrogating to themselves a title ter, is a serious mis ake, and often ed" me as the best presiding officer I plenty of men who wanted to speak, implying one of the attributes of the leads to confusion. If the letter ministers of Chuist can only be prop- The Holy Spirit converts the will; I do not know Bro. Davis person- ever saw in the chair of a parliamen- and I didn't. As I had nothing to do Infinite God? erly conducted by the carrying out of the desires and intentions are ally, but I presume he would not in- tary body. (I never saw Dr. Mell in but to listen, I tried to do my whole Bro. Editor, what is your prichanged, but the man is left free as to tentionally misrepresent the facts in the chair) red tape to a fault, some duty in that branch of the service, rate opinion, publicly expressed, of a the holder of the letter or certificate A support is the spirit of the tithe actions. Saul of Tarsus, going to reference to our Association; but one think, but ruling without partiality, and I confess I like it well. I wish I Baptist preacher, who, to his own of membership is still a member of

binding upon every Christian for his bas the help of the Holy Spirit. I do not understand the Commis- South to unite heartily in its endow- ward bound." M. P. Lowrey. Simon Peter, D. D., LL. D.?

Dr. McIntosh "impressed" me as an can either go to Heaven or Hell, just Now, I am half inclined to believe or excellent Secretary of the Home Mis-

discussions that have grown out of it In regard to Dr. J. W. M. Wil--Mal. 3:8 11. Will God's judgments about three weeks ago for the South- it as a little popular to assail the Convention, I was "impressed" that some step ability to God."

Now Bro Go ation with it; and I regret that the I saw him was at Mobile, when he Of course, this unification must Bushe is doubtless an excellent man, Priest," about the same time with its name, would like to add D. D., or question is, Bro. G., is that in keepcome by degrees. Men are not ex- for he has been pastor of the same kindred term, "His Holiness, the LL. D., or both. Perhaps, however, ing with Bible justification? Does pected or required to sacrifice well- congregation for several years, and I Pope." Both appear to be the off-

matured opinions for the sake of have been informed that his people spring of the dark ages, and worthy I would you like to be a D. D.?— parities of sin in His own precious us; and when this spirit is generally this testimony in his favor; so I must striking a resemblance, that the iden- Scriptural right, and to which they of the blest, and then, at the judgcultivated, our lines will soon begin try to throw off first impressions, and tity of parentage cannot be mistak- only have such a right-Elder. By ment, which is embedded in the un-

fluences" that "seemed to overrule has my prayers for its success in the among the noble men of the Conven- land, has sought to control the mothe churches and their judgment"? work of giving the gospel to the des- tion; and the fact that he is a son of nopoly. Mississippi and of Mississippi College, Some years since, a Methodist min- In your answer to the following of exhortation to good works?

proportion of it. Secondly, I was versal protest, on the ground that, that the brother is in disorder

were intended to represent that which is the spirit and life of the true wor
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is the spirit and life of the true woren to the high priest, Aaron, for the While, in the moral government, referred back to those churches for the Southern that carnest consecration and deep lish court, that in that one case, as a All church letters should be a certification of the Southern that carnest consecration and deep lish court, that in that one case, as a All church letters should be a certification of the Southern that carnest consecration and deep lish court, that in that one case, as a All church letters should be a certification of the Southern that carnest consecration and deep lish court, that in that one case, as a All church letters should be a certification of the Southern that carnest consecration and deep lish court, that in that one case, as a All church letters should be a certification of the Southern that carnest consecration and deep lish court, that in that one case, as a later than the court of the southern that carnest consecration are consecration and deep lish court, that in the court of the southern that carnest consecration are carnest consecration. spirituality would complete our pre- mere title of respect, it might remain, cate of membership in good standing, paration for successful work. Would but with the distinct proviso, that such certificate to join another it well for the Baptists, in all the concession was not an acknowled church fand the church he wishes I

could tell you what a nice home Bro sign manual, prefixes the "Rev.?" I the church granting the letter, just facts; because, error travels upon Home Missions, a brother noticed a The Doctor and his wife, with the him too, and he is a real good fellow, specify the church to which the holdthe Level appoint to those who As to the bearing of free-agency wings, while truth moves with slow few plain, working people who were help of two lovely young ladies, and in spite of his vanity. For the pres-void after a particular date. sitting together-uneducated and un- two interesting little boys, made our ent, he shall be nameless. I will not nel." Not that there must be a man is saved with his free-agency, he As to the destitution within our refined; and also, some of our most home so charming that we will never say he habitually does it, for I do not tenth assessed for them, as for the is not saved by, nor on account of, it. bounds, there might be something talented and cultivated men, and he forget it while memory lasts. An know, but he did it once, and his let-

experience with officers, both Feder granting it, but his position is not Reverend-Who Is Reverend? al and Confederate; that experience precisely what is was before he obled me to the discovery, that in pro- tained the letter. He has a permit to-I find the term "reverence" in the portion to the descent in the scale, sever his connection with the church; English Scriptures thirteen times; from a Major-General down to a Cor- he is reported as dismissed, and when six times in the Old Testament, and poral, was the amount of pompous he fails to act, the clearch should reseven in the New. It is used as a airs assumed, by the wearer of the seind her act and report him as beverb seven times, and as a noun six. "httle brief authority." Such, too, I fore. - Et "Reverend," is used but once; - find a pretty fair gauge of the intel-

name;" in the Bible Union's version, If preachers—Baptist preachers— Bro. Gambrell:—
"Holy and fearful is His name;" mist be titled, and if the medical pro
Being thoroughly convinced that which I take as a better rendering. fession had not monopolized the title you are sound on the good old does The term appears to convey the idea "Doctor," then, to my mind, that trines of election, predestination, sale of fear-inspiring, an outgrowth of would be the minister's appropriate wish you to make a few remarks, or that holiness, which is one of the at- title. The word means "teacher," rather, explain some of the teachings tributes of the Divine character. Of and if all preachers are not teachers, of the latter; which teachings, I think this holiness, Israel sang on the shore they ought to be, and it is deplorable are wonderfully overlooked, warped of the Red Sea: "Glorious in holi-to what an extent, in our churches, and twisted by some of our very en-thusiastic and modernized young

a slave, but the fear of profoundest colleges, in the way they have for strictest personal accountability, for some years dealt out their D. D.'s all we do, say, or think; but, I am inclined (perhaps not by my elf As a clerical title, I have been able and LL. D.'s. If Divinity needs either), to construe it very differently

that title, I make it a matter of con- known future, perhaps handreds and The title reverend, an unmistakable science, to address Baptist ministers a personal rendering of accounts, for claim to superior holiness, as a means applying to a sinful man, a title that the redeemed, and have them there as

> SUMMIT, MISS., May 10, 1878. Bro. Gambrell :-

JOB WORK. All kinds of Job Work, not inconsistent NO. 19. with the character of the paper, executed in good style and on moderate terms.

In all business letters she sure to give both your post office and State, writing all

n a plaint legib e hand. 's

authorizing the party holding that was the property of the church, and specified in the certificate of mem-

superior power to interest and charm ing of when I left home, made it nec- Roe; then, at the close of his letter, Baptist in England coming to this Christ as it was given to the priests the question. Man lost God's favor Surely persons living within five, all classes. My forther acquaintance essary for me to leave the Convention his signature will be: "Rev. Richard country and uncertain where he who waited at the altar; but as these by his own independent act, but he eight or ten miles of a Baptist church with a the look? What w u I settle, cou'd not well get a let-It is true that a member holding a During the war, I had considerable letter is still amenable to the church

A Question.

OAK RIDGE, LA., May 5, 1878.

holiness referred to in the quotation, But the title has been taken from had a piece in the RECORD on the

is prethren used, and the passages quoted, be applied to the ungodly, or to Christians in this life, in the way

of double honor." The Law and the Gospel of heaven, and pour you out a blessing, tion.

John 1:17, "For the law was given vourer for your sakes, and he shall Editor Record :-

through Moses; grace and truth came not destroy the fruit of your ground." The article below was written were published - have come to regard liams, of Baltimore, who was at the The decalogue is the foundation of be less upon Spiritual Israel, the less upon Spiritual Isra the Mosaic ritual; the tabernacle, its church of Jesus Christ, or those publish it. priesthood and service, are the out among them who refuse to carry out I would care nothing about the Southern Baptist does not boldly set made that memorable sea-gull speech, growth of the commandments. The the law of Christ, the spirit of the matter further, but let it go, were it its face against this spirit, and bid casting severe reflections on brethren law, with its entire service, the whole tithe law, and bear their part in the not for the explanation of Bro. Joe the State Convention God speed in not inferior to him in talent or piety; Levitical ritual, came through Moses. Support of the consecrated ministry Davis in this week's paper, which all its Christian enterprises, that and the impression then made con-Grace and truth, the foundation of the of Christ? the one truly called of God, makes a "bad matter worse," making peace and Christian love may abound tights, that he thinks very well of the life of me I cannot resist the one truly called of God, makes a "bad matter worse," making peace and Christian love may abound tights, that he thinks very well of the life of me I cannot resist the one truly called of God, makes a "bad matter worse," making peace and Christian love may abound to the of the life of me I cannot resist the one truly called of God, makes a "bad matter worse," making peace and Christian love may abound to the one truly called of God, makes a "bad matter worse," making peace and Christian love may abound to the one truly called of God, makes a "bad matter worse," making peace and Christian love may abound to the one truly called of God, makes a "bad matter worse," making peace and Christian love may abound to the one truly called of God, makes a "bad matter worse," making peace and Christian love may abound to the one truly called of God, makes a "bad matter worse," making peace and Christian love may abound to the one truly called of God, makes a "bad matter worse," making peace and Christian love may abound to the one truly called of God, makes a "bad matter worse," making peace and Christian love may abound to the one truly called of God, makes a "bad matter worse," making peace and Christian love may abound to the one truly called of God, makes a "bad matter worse," making peace and Christian love may abound to the one truly called of God, makes a "bad matter worse," making peace and Christian love may abound to the one truly called of God, makes a "bad matter worse," making peace and Christian love may abound to the one truly called of God, makes a "bad matter worse," making peace and Christian love may abound to the one truly called of God, make a "bad matter worse," making peace and Christian love may abound to the one truly called of God, make a "bad matter worse," making peace and Christi gospel system, with all their blessings, came through Jesus Christ. field and all secular pursuits for a ings, came through Jesus Christ. field, and all secular pursuits for a sity to the vindication of the truth of obstacle in the way of unification, ple h Baltimore, and has made the ministry of the majority of the ministry of the ministry of the majority of the ministry of the ministry of the majority of the ministry of the majority of the ministry The law is called a covenant of living, and has made the ministry of the matter. works, the old covenant; Moses is Christ his life-work? The support the mediator of this covenant. Grace of the ministry is the groundwork of Bro, Gressett :and truth are called the covenant of the success of the gospel in all our grace, the new covenant; Jesus missionary enterprises, and no Christ- cle from Bro. Joseph Davis, of Buck-Christ is the mediator of this cove- ian is released from bearing a part, atunna, upon the "Destitution in the unity; but we should seek after the are much devoted to him. Any unnant. The law, with the service of according to his or her ability, in the tabernacle, is the shadow or sustaining this work at home and the tabernacle, is the shadow or sustaining this work at home and type; the gospel, with its doctrines abroad. Ministers of Christ, have and precepts, is the substance or anyou been faithful to declare the graph:

We are certain that most of our churches titype. The law covenant, with its whole gospel of Christ? The sup- are in favor of employing a man in the service, is called the "outlines or pat- port of the gospel preacher and of field, but some few controlling influences to converge to a common center, and to love and respect him as I ought en. tern of things in the heavens. (See the public worship of God is a part seem to overrule them and their judgment. we will soon find ourselves united in to love and respect all good men. Heb. 9:23) The law, with its ser of this gospel. Christian brother, Some of the churches sent up liberally last spirit and purpose, and when that vice, is also called the letter, the gospel with its service, the spirit. (See large work in our Association, but did not get it

The would I write the word good or bad? Is that to be the ordeal
transpires, the balance will follow.

The would I write the word good or bad? Is that to be the ordeal
transpires, the balance will follow.

Oh! that the spirit. (See large work in our Association, but did not get it

Oh! that the spirit of that prayer

Oh! that the spirit of that prayer pel with its service, the spirit. (See Have you enquired of the Lordshow work in our Association, but did not get it body must pass?

Rom. 7:6, and 11. Cor. 3:6.) On two much do I owe Thee? or are you applied in that way probably by an overcommandments of the decalogue, love robbers of God by withholding from ruling influence, or some other cause not State. I am in sympathy with the ren whom it affords me pleasure to chose for themselves a title, laying of that word; I would regard it, as Or, will Christ appear in behalf of to God, and love to man, "hang all his ministers their dues? "The lib- known. of love in the covenant of grace is that watereth shall be watered What were the "few controlling in- was a member of it for years, and it Western Recorder, was not the least tion, the Episcopal church, in Engthe law and the prophets." This law eral soul shall be made fat," and "he written upon the heart; so that the again." J. P. EVERETT. SHILOH, LA., May 11, 1878. he letter of the law ceases; but the Free-Agency and Free-Will.

Which is the more important-the

into the storehouse and prove

there will not be room enough to re teive it. And I will rebuke the de-

In your last issue appears an arti-

MERIDIAN, May 11, 1878.

Is it intended as a sort of covert titute.

attack upon the Association? Does While this is all true, I believe the makes me love him none the less. ister, in England, whose name I have query: "A member calls for a letter Any views by you or your contribhe mean to say that the delegates work could be more efficiently and Finally, I was "impressed" with a forgotten, and whom I will therefore of dismission; makes an impression tion, will be kindly appreciated by now," says Paul. "that the law is A man's actions are governed by to the Chickasawhay Association speedily done, if the entire denomi- few other little things: First, with call John Doe, had a daughter who upon the minds of the members that many in Louisiana. Items anon. spiritual." The service of the taber- his will, or by a power superior to proved false to their trust as the nation were a unit; and I am utterly the belief that, for talent and culture, died, and who, for the sake of designat- he designs uniting with another acle, which is serving in the letter, himself. No man will do what he representatives of the churches, and opposed to everything which has a the Southern Baptist Convention is ing, I will call Miss Sallie Doe. On her church which is nearer to his home; a Who will treat the above subject? typical of the worship and service does not desire to do, unless the is disregarded the expressed wishes of tendency to widen the breach, and equal, if not superior, to any body of monument was carved the inscrip- year or more passes away, he still Our views are made up, but we are the church, which is piritual; the compelled, in some way or by some the churches upon the subject of postpone the day of the unification of the memory of holds said letter, his deportment was busy with other things now .- has

Psalm 3:9, and is applied to the name lectual stamina of the corps ecclesiof God: "Holy and reverend is His astical.

have long been "impressed" by the ness, fearful (fear-inspiring) in praisin very mocking of gospel require- ministers. My attention was particularly the ness, fearful (fear-inspiring) in praising the ness of the nes if I will not open you the windows of the Chickasawhay Associa- If I am right in indulging this sussays: "Thou art of purer eyes than

as some people, since your famous of that impression by meeting him to behold evil, and canst not look on On skulls that cannot teach and will not Baptist, from a brother in Arkansas; out of which grows that fear-inspir- us; perhaps it is well. Certainly, it same subject. The general subject

spect for a few people in other places. to the clergy-"His Reverence, the own hand, prefixes "Rev." to his final judgment. Consequently my

Now what does the writer mean? was present at its reorganization; Our dear brother Caperton, of the of inspiring fear; since the Reforma. is due to God alone. N. * * C. seals and witnesses of His glorified

TERMS-\$2 50 per Annun, in Adrance

CLINTON. MISS., THURSDAY, MAY 23, 1878.

Religious Lonfers.

hard on pants, pocket knives and and is willing to work for its pros white pine. . But they do eat and perity and growth. these, seeing that they are like the to our own experience. When we beautiful lilies that tolk not, neither commenced our pastorate at Oxford, spin? Well, some of them have par. Baptist affairs in that town were in ents living, apon whose labor they so, an almost hopeless condition. With a sist, believing, no doubt, that parents church house dilapidated, not well ought to support their children, located, and no congregation, and only Others have out married themselves, twelve or fifteen members, mostly and live on the labor of their wives, poor, things looked gloomy. But while they comment sagely on the this handful began work in the the enough to have an uncle, hant, brother, There were no loafers. Every one sister, or perhaps a widowel mother came up to the help of the Lord. who can be depended upon in an All paid what they would, and every emergency. Then there are barbe, one worked to promote the interest.

The loafers are generally liberal, him, if possible. It young men wish Many brethren think the time has minded men, and you may always ed to accompany Baptist ladies to come to enlist the sisters more activefind them with the crowd. They are church, it was necessary for them to ly in gospel work. We believe you an says about it. Right. good to count when numbers, and go to the Baptist church. Giving the will be ready to do your daty when not work is the object. As voters go by to a sickly sentimentalism the way is opened before you. But, they are very successful. But are prevalent now-a days, that we must for the present, we appeal to you sinthey of any real use in the world? show our liberality by paying our regly and as societies where you are We cannot make up our mind that spects to all parties, we took it to be organized to aid us to raise the \$1,200 apt to come in for his share. they are, further than to cultivate our duty to build up and sustain the needed for the State Mission Board. the patience of people. A suitable Baptist cause in that place. This Will you not help? epitaph to inscribe upon the grave was done, of course, under the idea stone of a lonfer is this : Here lies that the Baptist cause and the cause one indebted to the world for his of Christ are one and the same. The Baptist cause in Oxford was built up victuals and 'clothes.

sumer, and not a producer.

much talk about money. Our loafis contemptible in the sight of right do about it?- Watchman.

point, but they go all round and hang as the same number of white people believes in the doctrine as here stasound somewhere, and leave the real motto.

J. B. CAMBRELL, Editor. or intentionally-they simply loaf the meeting of this body published Christ. Their chief strength runs to gru One may see, in nearly any of our their manner of speaking of the work Convention. of the church. "What are you or We regard it a duty that we owe to conscience, gratity their complaieency, towns, a lot of men sitting round

short, they are gentlemen of lessure, many pastors are discouraged that liberative bodies. One is currons to know how this tribe | way? The least duty that a churchsubsists. We will tell you. In the first | member owes to his pastor is to hear place, they do not subsist very much him, and encourage others to do so. any way. They, for the most part. But the loafer fails often in this, and simply exist. Among them you will goes any where to be with the crowd. find the disciples of light, plain det, He generally professes great liberaligances of board and dress which they difference to what denomination a see about them vex their righteons preacher belongs, just so he is a good souls. A bat will last a true loafer a preacher. He likes them all. Clearlong time, and a coat is good for ly no man ought to be a member of many seasons. They are principally any church unless he believes in it,

The prominent characteristic of a by Baptists simply attending to their loafer is that he is a hanger-on-a con- own business faithfully. This is all that is necessary any-Now, there are religious loafers, where. There are many churches all them our eldest son. The meeting with all the marks of their secular about dragging out a miserable exist- was very generally enjoyed by the prototypes. They are the camp-fol- ence, for no other reason than that a church and Christians in the commulowers of the great army of Christ, large proportion of the membership Nearly every church has them. They is loaning around, to the discourageseem to think that religion is a good ment of all the rest. To-day this evil was with us, and did most of the teda-new fire proof Library Building, thing, but they are not of a mind to practice is doing more harm in our preaching was greatsacrifice for it. A good preacher, one churches than all the heresies that by enjoyed by every one. Bro. Pur holding fifteen thousand volumes." that can put a spell on them, is just we have been so lustily combatting. ser has special talents for evangelisttheir man, but they believe in a free We are equal to almost anything we is work. We would be glad to see ponent materially improved. Do gospel. Some of them are not very could imagine, if all hands would go him set apart to the work of an evar- fou not, brother G.?"-The Baptist. contrary; they are willing, even to work with a will. If any of us has gelist, under the auspices of the State We certainly do, and are glad to note more, glad, if others support a pas- been hitherto a religious loafer, let Mission Board, tor for the church; but when it comes him quit the unfortunate business at to themselves, they do not like so once, and try by the Lord's help to

This piece was written, not for the

nting his share to its support. It is stated are indeed lamentable, though other tion. Shall we not do our duty? of the world. a fact that many people act in relegated as a should be excluded from the church. Our State Mission Board just now. I have ever seen, ions matters on a principle of selfish them, greatly relieve the impression they the State who will act as voluntary Baptist preacher in New Orleans last weil if they would try. ness that they would reprobate in tical end is aimed at in these representa- agents for this great work? other affairs. Loafing in religion tions? Suppose the worst, what are we to

minded people. Any body, who We must say that the Brooklyn Elitor Baptist Recordsand keep church-houses; and provide It is true that their condition is not mans would de good. for the public worship of God; and for satisfactory by a great deal, but it is In my opinion, this doctrine, as held by seaches liberality and not meanness. Iy upon their ignorance and vicious- has pre-determined to save him. That Baptist who boasted that he in these things without leaving his man family to the exclusion of all the rest. he was a leafer with it. His religion, that they are kind and naturally in- lost because these means are not so ordained it he had any, had cost others more clined to be manageable. They lack for them. that force of character that is neces- I do not believe this doctrine as thus believers, and thinks the time not far In another way a great many sary to make them a great people, taught, and would like to hear from some distant when ministers will refuse to They have but they are useful. They are poor May 18, 1878. their church-membership at a certain and ignorant mainly, but as orderly Note. - We know of no one who sites."-Index.

seach of them. The work of the "Suppose the worst, what are we firmly in predestination. None will ting honesty about the public debt?" Thursh they meekly resign to others, to do about it?" We answer, keep be lost, "because" they are not predes- -Religious Herald. "We never lead now, there will scarcely be a Baptist Dr. S. A. Allen. It does not meet their views to teach your fanatics at home; support your tinated, but all the saved will owe a brother into temptation."-Richin the Sabbath-school, or to attend schools in the South; let us help you their salvation to predestination, or mond Christian Advocate. Sunday school, because they wish to in the good work; leave off depreciat- the election of grace. We would be be free to go where their fancy may ing the colored people, encourage glad to have a discussion of the suband them, To them, Christianity, them, and in time real progress will jeet .- ED. if it is any thing, is a pleasure, not a be manifest. We say in time, bedaty. Of course, they say, the San- cause any sensible man knows that ay school ought to be kept up, and no great improvement can appear the prayer meetings too, yet they till we bring on a new generation. There have ever been men who tion price, 75 cents per annum. ringe at home, or go off with the Patience in well-doing is the proper valued themselves upon the amount "The late Governor Letcher, in the determined foes of salvation by of Christ (essay)-F. Finney.

around and do nothing. But, doing this week. There ought to be a full bling, criticising, pointing but defects, n seem never to imagine that they are ana will doubtless come up for con-ble. Those who lie on their backs no responsible for the proper going-for- sideration. Let churches send their fall. Singgards never trip; they don't ward of the work of the church, pastors, and let pastors begin now to up speed enough for that. But they c You may sometimes tell them by make arrangements to attend the a substitute for earnest toil. And who "I send one dollar to aid in

they going to do?" is the way they the cause to attend these general a sense of superior wisdom and rare virtal as a rule, in groups telling jokes; the evil effects of the loafer class. Louisiana brethren the propriety of dolent; but without these graces, what is and their ready laugh would indi. On any occasion, they will forsake stirring up each other's pure minds can they do to dispel remorse, and no stores, banks, farms or any other crowd. Thus, they deplete their own brethren; and we will add the sisters rung changes upon the mistakes of the troublesome affairs to look after. In congregation and swell another. How too, for they greatly help out our de- who worked," will be a misrable records

Injustice.

communication over the signature of the S. B. Convention. no special application. Later the State Mission Board. parties feel aggrieved. We lost the in the Republic of Liberia. name of "Subscriber," and he refuses to give it to the public, so that there is nothing left but for us to allow a meeting with the First church. This we hope they will do briefly, and Buptist. wear clothes. How do they procure we will be excused for referring in a Christian spirit. We presume Eld. H. D. White will fill our pul-

ple see things differently. that we carnestly hope that no one sissippi contributed to Foreign Miswill send us any communication over | sions, 8565.65. a fictitious signature, to which he | There were about five hundred delwould not be willing to sign his own egates and visitors at the Convention. name. Especially please do not send in Nashville. us any thing that will reflect on any Elder E. A. Taylor goes to Greenextravagance of women, and the face of great difficulties and they sucshocking decline in all the teminine ecoded. If asked the secret of sactive to keep clear of all these things, Mission Board. virtues. Others still are fortunate cess we can give it in few words, but it is impossible for us to know

To the Ladies.

eues and other public dinners. These, of the cause. No matter what was There will probably be an effort Southern Baptist Convention. His eldest sister, Mrs. Lieu. The wife of spent. with a turn at politics, and an occa- going on in town, every member made at the coming State Convention name was some how left out of the Keang Weu Ge is here, and has apsional seat in the jury box, keep them promptly filled his place in his own to organize a large number of Ludies' list last week. church, and brought company with Missionary Societies in the State.

Our Meeting.

The church at this place closed a pleasant meeting Sunday night. the close of the morning service we for a preacher to learn early. baptized twenty-one person , among

A Call.

Who will act as voluntary agent to ers like good meeting-houses, and firstideous, but for plain people, raise funds for the State Mission think it a shame if the room is cold who understand and appreciate the Board between this and the Convenin winter, yet they contribute not a truth plainly. It is not very literary tion in July? Will not pastors urge cent to make the house comfortable. nor elegant, but we think it is true. the claims of the Board in their Year after year they enjoy with their The Condition of the Colored churches? And will not brethren,

tive cents, was very economical, but ple. It is true, on the other side, that therefore they will be saved—while even the page of history can boast. We have nothing to give to men who he was a longer with it. His value of the they are kind and naturally in

of trouble they could give those who 1800 vorked upon the Executive the church.

THE BAPTIST RECORD, workers to be discouraged, and may be to fail. It is true that they do of truth for all such:

"We learn from the Beptist Reflector Administered Without an Ordained We not as a denomination, of truth for all such:

"We learn from the Beptist Reflector Administered Without an Ordained We not as a denomination, of truth for all such:

"We learn from the Beptist Reflector Administered Without an Ordained Wicksburg, as a bricklayer.

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"In 1840 he lived in it as Governor" that a parson calling himself. Rev. S. Minister—(discussion.) not work against the church directly We call attention to the notice of They have always hindered the work! Men in more senses than one build J. West, and hailing from Canada, has

nothing when there is so much to do; attendance, or matters of great conis a great crune. People of this class tern to the Master's cause in Louisi who work the hardest are the ones to stay cannot be too determined in the par- what use? So long as the churches

should they not? Does it not ease the meetings and make them interesting The gratification is deceptive and sparies widow's mite, perhaps He will also A ministers' conference at the appointed a committee or brethren, J. with the brethren with t frame of mind, for you will see them, In our towns especially, we feel and profitable. We suggest to our might have better, if not so selfish and not be several denominations, tried and con- Hamilton, to secure and arrange for by Grace. By request, I remained might have better, if not so selfish and not be several denominations, tried and con- Hamilton, to secure and arrange for over and preached again at night to a rule in grace to the loafer class. Louisiana brethren the propriety of deleast but without the grace to the several denominations, tried and con- Hamilton, to secure and arrange for over and preached again at night to cate that they are among the favored their church and pastor to go with by way of remembrance. It is our shame? Yet, this poor expedient is epilor. Centennial Institute, (Ark.) is in a of earth. Truly they are not in the crowd, to hear some taking expectation to be at Shiloh, and we eral; the judgmont will sweep it away, for very flourishing condition under the hized principles of Christian courtesy the above committee. Without a

CHIPS AND WHITTLING.

present at the judgment-seat.

Some time since we published a Mississippi was well represented in

There are twenty Bapilst chewe there would be acceptable.

no one meant to do wrong, but peo- pit in Chaton next Sunday morning and night.

We take this opportunity to say, From March 25th to May 1st, Mis-

Bro. H. F. Sproles was at the Crawford baptized Kwo Yu Yoong's church. It would be money well

way yourself." This is what a Text tize?

son and Lasher do ?"-Texas Baptist infants submit. Herald. Do well, we hope.

coast of Africa, gave last year to missions, in coin, \$102.41. O that we had such a spirit in our churches!

Eld. D. I. Purser, of Crystal Springs, "Brown University has just dedica-

"To work out our own content-

ment, we should labor not so much to increase our substance, as to moderate our desires." - Archbishop Sander-

There were five students in the nary from Mississippi last session.

year, is on the wing again as a preach- did auxiliary to his work who, is not er, with a bundle of stolen sermons using every effort to induce his people CORRESPONDENCE.

thinks at all, knows that it costs la correspondence is not reliable as to It has occurred to me that a discussion of Bluff will soon be ready by the cousness of Christ in the salvation of Bro. Gambrell :--Western Baptist.

endless punishment.

to the marriage of believers with unsolemnize the marriage of such oppo

ted, but we do believe most fully and many subscribers we lost by advoca-

"But now ministers cannot be too has deceived the church there. We pose to have the best religious papers will take up Tom, Dick, or Harry, circulated in their families. - Dr. asking no questions and taking his

not much, but as the Lord blessed the prevent it."-National Baptist.

daughter, whom the readers of Hap- of which he is a pastor, of members are neglected. J. D. Hamaton, py Home may recognize as Lucy." of other churches, while their church -J. B. S., in Western Buptist. was good for lim. Hil had no busi-We have received an invitation to

attend the commencement exercises "I always feel a little sort of mean

Deacon Pennis in Memphisholding when I am reading a paper that I am owing for. Well, you know I must

We have a special request to make of every subscriber to the RECORD. Please do your best, just now, to send us one or more new names, with the cash. A little effort on the part of our friends will help us along in our work, and will be greatly appreciated.

our most ignorant people agreeing, be- "dry cattle" which book the worktions, and the other upon "The Bible Baptist. Bro. Barleson offers five

"The best way to train up a child Journal. This must be a misprint, a majority of whom live in daily dis well. in the way he should go, is to go that or do lady missionaries really bap regard of the plain teachings of the

yourselves to every ordinance of man profess to five up to the requirements quired of deacons to "take collections" dies in the Seminary at Louisville "The Baptis! Messenger is started for the Lord's sake." But this does of his revealed will."-Phebs, in Bi- for the churches.

nothing is made by standing on min. the ministry, who work so hard and ties means vice and whisky.

blessings on society. Richmont Christian Advocate. Pa- Baptist. The case is simply enough, condemnation? Would Bro. S. be since it was bigit; and I think one of

tience, brother. through the columns of your paper, that I was absent when his postal do. addressed to me, arrived at Harrison, "Capt. Wright, of Saffolk, Va., a shir and that we would have been very lawyer, spends every Sanday in mak- Bro. Treadwell does not know! glad if he could have visited, and also ing addresses in behalf of our State whether to go forward or quit the preached for us, on his preaching Mission Board. The last jury be addited.

to take and read papers which are

The directors of the fund for the opportunity to circulate the Record. Says it is intended for Bro. Smimons, rested upon the broad bosom of the den." The land is rich and productions to bear his part of labor, is to judicious people will let them alone. It is now education of congregational ministers. The land is rich and production of congregational ministers. The land is rich and production of congregational ministers. The land is rich and production of congregational ministers. The land is rich and production of congregational ministers. The land is rich and production of congregational ministers. sponge on his brethren. We should be There are men here and at the North I understand the legitimate results of decline to aid those who do not hold eral hundred dollars for his mission part of it, "Go ye into all the world from where I stood, could be seen grass, exashamed to do such a thing. If we who delight to depreciate the colored their reasoning to be as follows:

at all understand Christianity, it race. Dr. Fulton expatiates vehement and ure," etc. I wish it was more: may the old doctrine of the atonement and ure," etc. I wish it was more: may the old doctrine of the atonement and ure," etc. I wish it was more: may the old doctrine of the atonement and ure," etc. I wish it was more: may the old doctrine of the atonement and ure," etc. I wish it was more: may the old doctrine of the atonement and ure," etc. I wish it was more: may the old doctrine of the atonement and ure," etc. I wish it was more: may the old doctrine of the atonement and ure," etc. I wish it was more: may the old doctrine of the atonement and ure," etc. I wish it was more: may the old doctrine of the atonement and ure, and ure of the old doctrine of the atonement and ure, and ure of the old doctrine of the atonement and ure, and ure of the old doctrine of the atonement and ure, and ure of the old doctrine of the atonement and ure, and ure of the old doctrine of the atonement and ure, and ure of the old doctrine of the atonement and ure, and ure of the old doctrine of the atonement and ure, and ure of the old doctrine of the atonement and ure, and ure of the old doctrine of the atonement and ure, and ure of the old doctrine of the atonement and ure, and ure of the old doctrine of the atonement and ure, and ure of the old doctrine Georgia. A friend of missions doubts be the time will come that I can Bro. Sneed at his residence we rethe world. It is the large of Ten

> "I heard Prof. - say that, in his judgment, you Herald brethren were Loveless.

vation outside of the Baptist church. Oliphant. The Bible Student is a new monthly, Then he thinks there will be a recoil Lawrence. Exigesis, John 3:5—Eld. St. Clair en been said, that the brethren are sure you will be ready to say "Amen" published by Rogers & Co., Mem- from the hideous chasm to which this Essay on Prayer-M. E. Bacon. phis, Tenn. Our L. A. Duncan is Landmark doctrine is hurrying us." Sermon, Friday, 8 o'clock P. M termination truly striking, they are for you? managing editor, and Dr. S. Loud - Somebody, in Religions Herald. The Wm. Rodgers.

J. W. BOZEMAN.

he, "in violation of commonly recog-nized principles of Christian courtesy as delegates or friends, who will send a congregation almost twice as large their names previously to either of as the one we had in the morning. and ecclesiastical comity, has been a compliance to this rule some families foundly impressed me with the haof earth. Troly they are not in the crowd, to near some taking of the trouble as other mer. They have preacher, or simply to be in the bindered the faithful, found fault with and the presidency of the bindered the faithful, found fault with and the crowd. Thus, they dealete their own brethren; and we will add the sisters remove changes more the mistakes of the are newlected. J. D. Hamaron, . Church Clerk.

From Starkville.

relationship was not/dissolved." That]

ness to be caught in any such trap. Dear Bro. Gambrell:-The Southern Baptist Convention | We have ast closed a most interlege, June 9th, 12th, 13th, and 14th. has had five Presidents. W. R. John- esting meeting with the church here. Brother Hall did all the preaching. . Amid ad our progress as a nation "Subscriber," which we supposed had The sisters will please not foret Thanks to our friend and brother, son, of South Carolina, presided from remaining with us about sixteen days. a terrible evil prevails all over the L. M. Stone. A f.w notes from 1845 to 1851; R. B. C. Howell, of The church has been greatly revived, land. That evil is intemperature; Virginia, from 1851 to 1859; Richard and numbers of precious souls influ- and 10 more powerful foe, to the Fuller, of Maryland, from 1859 to enced to accept of Christ as their prosperity of the nation and the hope 1863; P. H. Mell, of Georgia, from Redcemer. The meeting closed on piness of its ishabitants, exists.

1863 to 1872; and James P. Boyce

Tuesday night with one of the most Many are exposed to the snares and 1863 to 1872; and James P. Boyce, impressive baptismal scenes it was fascinations of this common enemy of Kentucky, has held the position ever my pleasure to witness. Nine through the seductive smiles of tashof facts as they understand them. worth just what it costs."-National transpiring at home." That is what Carolina, but moved to Kentucky in the presence of a large audience, cape from its embrace and are rewith the Southern Baptist Theological Brother Hall has greatly embraced stored to society and happiness. with the Southern Baptist Theologi- himself to the people of this commu- Intemperance with violent hands cal Seminary, of which he is the Prest ty by his faithful preaching.

three classes. Ist. The builders, ment Sermon will be preached on literary sky the brightest constella-21. The setters. 3d. The splitters, the 16th, by Eld. J. B. Gambrell, tions clustering there. It steals from Or, "thusly:" The oxen that tread The Annual Address on the 19th, by a nation it's noblest, most gifted out the corn; the milch cows that Eld. L. S. Foster. Yours truly,

are making a fuss over the bad Eng- destroys its peace and joy by chang lieve that we can do without the word oxen and milch cow away from the hish of their contributors. They are ing a highly gifted, proffigure a of God. The one depends on intuit feed."-Rufus C. son, in Texas lecturing the colleges upon the im- to a dissolute, miserable profligate, a lecturing the colleges upon the im-The pursuit of happiness is a mis- in the heart." The one is wisely ig- dollars a head to Bishop Gregg for portance of teaching English. Breth- a tender father into a miserable sot. take; do your duty fully and heartily, norant, and the other ignorantly wise. every one of the two latter classes and happiness will result.

On the 234 of April, 1877, Mrs. that he will catch and confirm in his en palpable blunders in writing a rule moral tornado, that sweeps with ren, what is the hope when a Presi O, what disease; misery en palpable blunders in writing a refermoral ternado, that sweeps with

plied for baptism .- Freign Mission a government, administered by men, secreted Ministry-Bro. Tread-Bible, and whose private, as well as Dear Bro. Gembrell:-A recent writer offers a bale of cot- public lives are in direct conflict with Permit me to whittle just a little Dr. Philips, of Oxford, says he had ton to any one who will cite a pass its moral code, will be such as will on that chip of Bro. Wilkins. Before summer in my a glorious time at Nashville. If sige of Scripture for infant baptism, merit the approbation of God, or desire to have Bro. W. wint out the do the Baptist church in this place there is any glory going, the doctor is Another replies with this: "Submit ought to be sanctioned by mon who chapter and verse in which it is re-since December, continging my stu-

The little church at Lagos, west That is exactly the state of the case; Southern Baptist Convention for the "Ant Missionery," and the "Anti- lago- with less than twenty members, and yet no set of men confer greater money contributed through our own Ladies' Milionary Society " members and under embarrassing circumstant State Mission Board? As it is, we to collect subscriptions from same "Bishop Haven is decaying in his get crodit for the pittance sent direct- members of my church, doe suffering could build a church and susuajo a invention of new Southern outrages, by to the Board at Marion, while the fermer pastors, that I beg Bro. W. to pastor. The rare powers of this prelate and hundreds of dollars raised and discallow me addition time to rest before cease. His last story, like a lasso of paper state boards receive no mention, which Bro. Sibley contends, in his are, said dollars, and every dime paid up. twine, would hardly catch and hold This may be all right, but it appears, tiele, "A Wrong;" but does not his Besided they have had preached

> Bro. Espy. The Home Mission of using it? "Please notify Bro, T. J. Walne, Board gives you credit for what you I was delighted with Bro. J. L. P.'s failed to meet at the regular time send it, and that is all It can fairly "Consecrated Ministry." Will be not

tour."-H. E. Draper, Harrison Sta-dressed was Western Branch Baptist satisfied that you have been called of middle of every quester, and never Southern Baptist Theological Semi- tion. Please read that, Bro. Walne. church, and the verdet rendered was find to preach the Gospel? Have gets behind. This is collected by the "Can a minister of the Gospel, eighty dollars for the Board. Sup- you felt, and do you now feel, "Woo treasurer without any help from the without dishonor to it and violence to pose Judges Christian, Montague, is me if I preach not the Gospel ? It pastor. out helping. This, in any other matter, would be regarded mean. What Mason would think of enjoying the Mason would think of enjoying the sources, that the colored ministers and sources, the state of the colored ministers and sources. This is the field because other many sources, the character of the colored ministers and sources. The colored ministers are not as you had expected to had a state of the character of the sources, that the colored ministers and church members in the South are in a sad wall of Baltimore), who, besides many Bantist laymen lawyers or not stand the more firmly to your post, other good qualities, possesses fine benefits of the order without contribustate of moral deferioration. The facts protracted meetings till the Convention of the facts protrac A minister who would do such a thing in Mississippi, will make speeches for not "quit the field," but "go lorward" executive ability and business tact.

"Mr. Moody is strennously opposed think they can run things on their District Meeting of Aberdeen Association.

PROGRAMME.

say)-Eld. J. R. Bussey.

derful. Landmarkers, to a man, are Is the Baptist Church the Church have to have help. Who is it that my vacation subscription. I Can the Lord's Supper be Properly in this work? Dear brethren, shall

Lonisiana Convention.

SHILOU, LA., May 15, 1878.

That I age more "worldly" than any turning Manday. I shall Femain here again. What will brethren Dickin- not say that we are to make helpless blical Recorder. That is very correct, Christian ought to be, and that I am till September, when I hope to return but Bro. Mayfield thinks religious not as industrious as a decrea snould to the Seminary had complete the "I know of no class of men, except papers ought not to have to do with be, I humbly contess ; and I may be course next session. - Our charch A certain preacher has fearned that some of my less fortunate brothers in politics. We do, however, when pol- "lazy" sometimes, but just now I am numbers when polisterial dignity. It is a good thing are so inadequately remunerated as "Why is it that Arkansas gets no eign missions, and Ministerial edu. lans anywhere. newspaper men." - Democrat Star. credit with the Home Mission Board of cation, trong the "O-missionary," the The charles was organized a vyars

> I heartily endorse the principle for steeple in town, jut a cost of six that the weakest noodle in his church."- somewhat complicated. - Western Mustrative phrase come under his own in the church nearly every Sunday

favor us with something equally good sions, on "A Consecrated Church Member-

There are many who could do it quite ing infidels."

A Visit to Vicksburg.

Curson, Miss., May 18, 1878. for to preach the gospel, to build the condition of the colored people, the doctrine of El ction through your col- painter. Brethren, send in your paper the I had the pleasure of visiting the garden spot of the world, and from tributions to help pay for the et." - ers." - Dr. Marphy's Pastoral Theol- receipt of \$5.00 from Bro. H. W. picturesque "Hill City." On alight Midway to Versailles (ten miles disogy. Pastors will please not lose an Stackhouse, of Crystal Springs. He ing from the train, my delighted eyes tant) is the asparagus bed of that garsays it is intended for Bro. Simmons, rested upon the broad bosom of the den." The land is rich and produc-

2. That God chose and ordained to salva- There is more virtue in obscurity whether one in ten knows that, in gratify my desires in that way. I am sorted to the public school building, Brogek (valued at -850,000); that We call things by their true names, ness, while he might find their match tion a certain or definite number of the hutter true names, ness, while he might find their match tion a certain or definite number of the hutter true names. There is more virtue in obscurity where Bro. Burr's homeless, congressions of the hard at work to realize this pleasure than is commonly supposed; and personal true names. The brething worth while, gation worships. The brething we a large number of others ranked haps there have been nobler speci- ing to a man who has cut loose from often, and do something worth while. gation worships. The brethren se a large number of others ranked gears, and it never cost him twenty- ored people are, as a rule, a bad peo- cessary to save this definite number, and mens of magnanimity in low life than Boards, and is running the thing on the same of magnanimity in low life than boards, and is running the first mather of others ranked mens of magnanimity in low life than boards, and is running the thing on the same of magnanimity in low life than boards, and is running the thing on the same of magnanimity in low life than boards, and is running the same of magnanimity in low life than boards, and is running the same of magnanimity in low life than boards, and is running the same of magnanimity in low life than boards, and is running the same of magnanimity in low life than boards, and is running the same of magnanimity in low life than boards, and is running the same of magnanimity in low life than boards, and is running the same of magnanimity in low life than boards, and is running the same of magnanimity in low life than boards, and is running the same of magnanimity in low life than boards, and is running the same of magnanimity in low life than boards, and is running the same of magnanimity in low life than boards, and is running the same of magnanimity in low life than boards. E. D. Miller, that could be had, but because it is the are raised here. Ohe cow near the cheapest. The trustees of the this place has been valued at \$20,000. not wonder at this kindness; for it is natural consequence, where such fine the citizens of Vicksburg have ex- of the day. This is agitating the Introductory Sermon-Eld. Jas. R. tended to our unfortunate little whole country just now, and many a attempting an impossibility; that the Church Communion (sermon for street, Bay. S. called my attention to into the snare. the empty walls of their church, But I must close before I become The Resurrection of the Dead (es- which, but a few weeks ago, stood a wearisoine. If you are at all incredbeautiful monument of the toils and alous in regard to the beauty of this tent; and that, in thirty years from Should Christians Dance (essay) - final success of the Vicksburg breth- land, come and see for yourself. If ren; but, is now only an evidence of you will come and spend a week with who will admit there can be any sal- Church Discipline (essay)-T. A. the uncertainty of things temporal, me, and ride out to Versailles behind I will only repeat here, what has oft- one of these fine horses, I am quite

their house of worship. With a de- travagant expression. Shall I look does not feel that he has an interest!

Vicksburg hocity width wields suit The next meeting will convend on a strong affinence in our Stitles is riday before the 5th Sabbath in church property upon which we dra their own houses here and hereafter. turned up at Chattanooga, Tenn., and June, 1878, at Central Grove, 10 a. M. look with priste? If you really teel of terested, like brothren Webb, Melvin Garabrell, and others, demonstrat your interest by sending at once your

contributions to Bro. Burr, pastor of the church May the Holy Spirit The Louisiana Baptist State Con- prompt you to contribute of your word for everything, so long they vention will convene with the church abundance to this much needed work. "I send one dollar to aid in brother will be deceived; and we don't know at Shiloh, Union parish, La, on Fri. On reaching the hall, we found the Simmons' return to China; true it is that all the angels in heaven could day, the 12th July next, when it is congregation assembled, and "waithoped and expected there will be a ing for the preacher." After exlarge attendance. The church has changing a few words of greeting bless a maiden's mite."—Enemet Buatt, North, composed of the ministers of J. Booles, T. A. Heard, and J. D. attentive congregation on, Salvathon demned a Daptist, on the ground that homes for all who may attend either over and preached again at might to

fathre time, with your consent; I will give your deaders an Jaccount of a religtons meeting that I attended while

W. C. LATTIMORE

lays hold of the mighty-intellects, and Baptist preachers are divided into the Stark. The present session of the Stark. Soon tottening wrecks are all that ville Female Institute will close on the 19th of June. The Commence blest ornaments and placks from our the 19th of June. T. G. Selleas. mine's dismal home. It regards not Ralph Waldo Emerson, and some of give the milk of the flock; and the Editors Mayfield, Pope and Ray invading that bright domain of love. the sanctity of the home circle, but,

From Reminchy.

have talked with men who have traveled in all parts of the United States, and some in Europe, and they say passes any thing they have seen. "The Baptist church-house at Pine devoted to the spread of the right- Holly Springs, Miss., May 17, '78. Dear Brok Gambrell:— Daniel Webster used to say: "The Bluff will soon be ready for the coursess of Christ in the salvation of Brok Gambrell:— On the first Sabbath in this month blue grass country of Kentucky is the

> school kindly tendered them But alas! these every advantages the use of the hall gratis. Do prove a space to many a man. As a only one among many lavors, which race stock abound, racing is the order church. As we were walking on -- church member, I fear, will be led

> making strenuous efforts to rebuild to Daniel Webster's apparently ex-

going on hopefully with their work; But with all my pleasant surroundmen stated contributor. Subscrip- ignorance of some professors is won- Importance of Church Music (es- but, in order to build such a temple ings, I can't get along without the as their former one was, they will Records, so I send money to pay

Arkansas, Texas, and, still to the West, the Territofies of Arizona and Bismarck is to have a successor, there are new towns and neigh-CLINTON, MISS., borhoods rapidly growing into importainee, the work of our Coard is crossary and of most urgent importing a great success. ince. Let not the older States for-Many of our brethren have iduldren will be accomed by special contract with and other dear ones west of the Misbe Publisher, to whom all such balves sissippi. These, as well as others, are in many cases without the privisulation throughout the stales of leges of Sunday-schools, ministers eigars and drinking champagne, we s ppi and Louisiana, and is one of and churches. Let a portion of the suppose. olverrising mediums in the Souths contributions of the older States go or Meadwhile is an author- as is proof of the great advantages of eral important announcements in to- It is estimated that American tours

of the country and its towns and cit- Messrs. Rec. Todd & Co. have sevs. The work of our Board in Texmoney indiciously spent in the mis- day's paper. sions of a new and growing dumtry. Fig. N. Hall is nutherized to collect The present prosperous condition of the you want bargains for casu, you "If the proposed Chinese capita; riptions for this paper anywhere he our denomination in Atlanta illust need not go to Vick burg or Jackson. You tion tax of one hundred dollars a hear The Southern Baptist Conven- and centers of commerce and of pop-tion Closing Day marting. In this way we gain a good Headquarters for Corsets, Hamposition and an important influence burg Edgings (white and colored). "We learn that Judge Calhoun i The committees on various subjects in towns and cities. It should not be Ribbons, Silk Ties, Bows and Fancy very severe on all brought before him. The following amounts have been reports supposed that the Home Mission Goods, generally. Call on E. R. Sted- for carrying concealed weapons. A received and proper credits have Board is antagonistic to the work of man & Co. Jackson Miss. ks. Hazlehurst he sent a number to jair, the entered on our books: promptly Monday, which were gener State Missions; it is supplementary, man & Co., Jackson, Miss. ks Hazlehurst he sen for ninety days." ther all the business was duly at which the State Conventions and Astronomy to the Conventions are not cloing, and cannot the Conventions are not cloing, and cannot the Conventions are not cloing, and cannot the Convention adjourned sociations are not cloing, and cannot the Convention adjourned sociations are not cloing, and cannot the Convention adjourned sociations are not cloing, and cannot be convention adjourned sociations are not cloing, and cannot be convention adjourned sociations are not cloing.

Il Lowrey alternate. Below we give - Hespited. That the work of the Net. the reports on Woman's work and Home Board is indispensible ke refthe Home Mission Board. We re evence to the daty resting upon us, to and that the Home Mission Board and divide." At the first attempt to put It appears from General Chalmers' J. H. Egger, Midway, Ky. Weman's Work agents in the other States, and that ought to be hanged. The country is ern Democrats on the committee op. J. H. Smith, Black banks. this is done, a percentage, multi-not ready for Communism vet, nor Wark nally agreed apon, of the collections will we have it. fact that woman's Resideed. That the Home Board upon us to help these lying west of the Mississippi, into made of yourselves and little ones, baby who puts his toes in his month New Orleans, is the acknowledged leader

Helly Spaines, May 20, '78. at they are realizing that the wise sten. It has been a felt necessi-

and of the church is saying to by from the first. The Baptists of the year egainst a boy, who was small 600,000, of which all, excepting \$55, containing seven rooms, with all necessary family is the stronghold of sin or home the that, city, where so much as soon as she could, she turned to lawed. The revenues of the current large garden, and an abundant supply of Save the women martyr blood has been shed by both him and said: a save the nation. Pegan and Papel Rome to their at very sorry." re receivated and tempts to druch the truth. The last. The small, ragged, and freekled ficit of \$6,000,000. estrather will train of the a bloody hands seems now par- boy tooked up in aproxement for an ay they should go, abyzed forever. | For whatever instant; then taking off about threes Sivil affairs of Itale, it will centably the smile, and naswer di influences. We recognized volations in yet by backward. We come, miss, and you may run agin me hand of God in the significantismay confidently assume, from the and knock, me clean down, an' I and in twenty it would pay the debt political complexion of the great reben them, God put it into the bearts powers of Europe, that the temporal on he turned to a comrade and said, men in England and Amer. power; of the Pople will retarn no half apologetically; to organize for the purpose of more, "falls contoride father reporting." "I never had any one to ask my by the sale of 4 1-2 per cent, bonds. Blic women, who should After using the harney expected pardon and it kind o' took me off my The money is to be paid in \$10,000, the precious volume. These women several years ago for the purchase of ent calment do, rehapd there, Dr. Tupper reported A Mast Valuable Invention. | smount of gold now in the Treasury. beascellate execut, about 86,600 vet unpaid of this ry. Bible readings, chapel. This sum; from the shape it In company with many of our most will enable Mr. Sherman to resume ies of these who never go is in, must be paid by the first of prominent and practical citizens, we specie payments on January 1, 1879.

colored people, are a necessity. It August, prox. It was divided at the vesterday paid a visit to the Missis Gold is at nearly a nominal premiu a, With notes make music sweet the lave, and zeal, and perseverance. Convention among the States competitive to women, tag he converted posing the same. The same of the Trimph" steam cotton band of the Trimph" steam cotton band on the Shell more with shickness to the Shell more with s ach, can be consecrate posing the same. Upon consultation puffer and buckler. Every one pres The Chinese are about to work a to the work of raising the is 1 with the Mississippi delegation -- for ent was impressed with the simplicity coal field. The superstitions which is taken the B ards of our Convention; I was not one of them. It was served, and efficacy of the invention. I was not one of them-it was acread and efficacy of the invention. crease of the mission spirit in our to assume for Mississippi 8500 as our tached to the iron tie which binds the coal-producing countries in the world bale of cotton, when compressed, pretreasury. The practical question by the first of August, if each delectudes any possibility of slipping, and has permission to form a company to with your committee has been how gate to the Convention will in these consequently securely holds the bale, work for coal at about one hundred committee has been been gate to the Convention will in these consequently securely holds the bale, and twenty miles west of Cheefoo. Gonnine Simmons' Liver Regulator. two intervening months, take it upop after being released from the press, the expects to use the best modern the press, the sensitive and I be to exactly the reduced size given to it. himself to do something, and I betheve cach will, towards raising this This invention is singularly plain

1. That the Boards of our Convent 8500. This can, and ought, and mist and simple. The design is to draw all be done without an agent in the time the bands at once around the bale of ing Adrianople the base of military his body.

2. It shall be the object of these hundred Baptists in Mississippi who rial object, to prevent any swell or nable in case of a new contest. The spatials, Mortar and Graduate with the contral committees to organize mis will ghally contribute one dollar each reaction in the bate. signary societies, and, by the cardiato this fund. I should prefer that it It is so easily manipulated, that all sulmen in Bulgaria, will continue to LATOR or MEDICINE thereon; also ob-

3. They may select their own way State a spirit similar to that which The buckle itself is perfect. The to report to the Boards of this Con- was in him who wrote: "So, as much, moment the bands are drawn taut by vention, either through the Central as in me is, I am ready to preach the the steam, and that moment is when The indebtedness and population gospel to you that are at Rome also," the bale has been compressed, from of the cities of New York, Boste Rt. Rev. Jno W Beckwith, Bison of Ga. We further recommend that the But if I am mistaken in this, then revolves and the bands are looped so Columbia, (Washington City, in fact) Boards strictly appropriate the fonds I will be one of a hundred to pay it. as to successfully defy every effort to is found in the following statement: these societies may send to the ob- It is now before you, brethren and unloose them. The buckles we saw ,

nected with the objects to which ready stated. If any one wishes to they have made special contributions to they have made special contributions. Chief Justice Hiram Warner, of Ga.

Chief Justice Hiram Warner, of Ga.

Lewis Wunder, Ass't P.M. Phila, Pa.

rough usage which can be put upon contribute a less sum than the last them. They were thoroughly and indicated, very good, do so. Send effectually tested in our presence, and your contributions, however small, resisted the power of the stoutest by being kept ready for incuediate resert, barrance to remove or break them. either to me or to Dr. Tupper. And hammering to remove or break them. Washington \$150. may the benediction of that martyr steam supplied from the boiler of the Taking these cuormons figures Dr. Simmons' Liver Regulator for Jesus in this same city of Rome press, whalst a simple lever is all that into consideration, the Hinds County be yours. To Godfordy will be glory, is needed to do the work. through Jesus Christ, forever-Amen. We learned, upon inquiry, that the the amount of eleven per capita He

J. W. M. WHLIAMS,

JOHN STORT.

J. F. LANMAN.

WORK IN HOME PIELD.

The Committee on the Work in the Domestic Department, through Bro. Webb'says that so far he has est labor in the field of this invention defy any to undersell us, when the cash is their chairman, Rev. Dr. Landram, only received \$25 this month for Min- over five or six years since. The paid in hand. Rice, Topo & Co. By the Domestic Department we don't forget this work. would be understood as meaning the

States and Territories of the Southraces will be presented by other com- Bro. White's ideas are very good.

It is expected that Congress wil

ig a good preventive of marder. General Grant is in Paris smoking

cities, such as St. Louis, Chicago and his confirmation. The salary is six E. C. Gates, Utica aled, That we deem it import San Francisco. Their motto is a "big thousand dollars."

Photographs.

business. Have your work done at

A Novel Event.

After the young lady had passed

inventor is Rev. F. M. Logue, of Vicksburg, who, aided by Judge Har- the Natchez and Jackson Railroad. ris, of that city, commenced an carn | We keep every thing a family nels, and

done all that they can do, there will Ky, was aske I by the superioten. contributing to its completion. ness of the head, depressed spirits, fee g positive proof what the "Golden Cure" has remain, even in the older States, destates, de manding the agency of the Home "Yes sir," he replied, that he is not must not forget one of our own peo- Simmons' Liver Regulator, it will remove Huxley Medical Dispensory.

Wis som B and Then, there are otherworking at it much."

Pit. CHARLES C. II

Put. The designer and architect of all moplessant technics and make you will. February.

tunomals to his genius and skill are

This invention is destined, we The World's Fair at Paris is prove think, to become universally adopted | Greenlaw works cheap. Have buckle or tie has heretofore ade-

great invention. Since space, and cial inducements in Dress Goods. not weight, is the great consideration Novelties received each week and in the shipment of cotton, a machine postantly to the Home Board for Have your pictures made at once; that will reduce the size of a bale of the necessities of the South-west. the picture gallery will remain but a cotton one-fourth is destined to be universally adopted. There is money-

ists will leave \$20,000,000 in Europe

es the wisdom and daty of place can buy goods as cheap as any where, from should become a law it will probably and seven cents for cash. RICE, Topp & Co. | keep the citizens of the Flowery Land

to meet in Atlanta next year. W. W. do, through any existing agestey, ex from public life very soon. Several relieve us of much expensive criminal W. R. Rutland. Farmerville, La...... 2 50 Wingate of North Carolina, is to Your committee suggest the follow- succeed him, but no one appointed effectual in preventing crime."

E. Pace, Ghoison.....
T. H. Smith, Popes....
Short of North Carolina, is to Your committee suggest the follow- succeed him, but no one appointed effectual in preventing crime."

E. Pace, Ghoison.....
T. H. Smith, Popes....
Short of North Carolina, is to Your committee suggest the follow- succeed him, but no one appointed effectual in preventing crime."

The papers report armed compabeen provided for. He has been Mrs. A. J. Walton, Lexington...

State Mission Board use, as far as this motto into edect the leaders speech in Congress that all the North-Albert Kelly, Yazoo chy... posed a lavorable report of the Texas Pacific railway bill, while the West- Mrs. M. E. Archer, Clinton.... ern Republicans voted for it.

> It's all very well to talk about economy, but the difficulty is to get Now is the time to have pictures anything to economize. The little Capt Greenlaw has arrived with his is almost the only person who in picture gallery and is now ready for these hard times manages to make in Shirts and Men's Furnishing Goods, both ends meet,-therrille South.

once as he expects to remain but The city of Canton, China, on Referring to the New Louisiana Remely two weeks in Clinton. Works very April 11, was visited by a tornado for coughs, colds, enterth, etc., Col. D. cheap, and in either clear of cloudy and an enormous water-spout from Dennett, of the N. O. Piengone, says the river, which broke over the city, "Have never used any medicine for such ! In the mulst of the confusion four complaints that can at all compare with Has on hand " fires broke out, supposed to be incen ! a diary. The loss of life is estimated

South, yes, of America, have how a and regged and freekled. Stopping 000,000, has been repudiated or out- outhouses, a good eistern under cove year are estimated at \$16,000,000, ab kinds of fruit. All in first-rate repair "I beg your pardor; indeed, I am while the expenses are expected to languire at this office, or of amount to \$22,000,000, leaving a de-

The loss by fire in this country All persons desiring to parchase plane whatest to change knew be in the future for the smiled until his face become lost in the first of the M. Shell, Baltimore, Md. He is a longproperty thus lost," says the Independentable had reliable dealer, and any be true, there a jelewhere, "hat re . "You hev my parding, and wel- west, "could be saved, it would in class of instrument can be bought of him dwelve years pay our national debt, at reasonable rates. of every state, city and township in All Chronic and Nervous Discuses an

> Secretary Sherman, of the Treasny, has received \$50,000,000 in gold 309 down, and 85,000,000 a month for eight mouths. This, with the Anna Florence Caindied April 29th; ag

machinery in mining and transport-

TUBKEY. General Todleben is make

might be divided between a thousand; which is required to be done by the disturb that province until a definite serve the signature of J. H. ZEILIN & CO., be the foreign or home field and what may have not only their money; but the foreign or home field and what may have not only their money; but objects to be appropriated.

Workmen in charge is simply to place the backle into position, when the bands are passed around the bale, and in an instant steam does the work to be appropriated.

Workmen in charge is simply to place the backle into position, when the bands are passed around the bale, and in an instant steam does the work to preparations, and what the result of memory but in an instant steam does the work to preparations, and what the result of memory but in an instant steam does the work to preparations, and what the result of memory but in an instant steam does the work to preparations. objects to be appropriated.

These societies should be anxiliated by their continual prayers and sympa- absolute perfection. The old bands the present negotiations between worthless and only made to fleece the pub-These societies should be auxiliated the societies should be auxiliated to the state Conventions, or to the State Conventions, or to the State Convention. These two powers will be, God only lie, and to pirate on the well-carned reputation to sustain and the southern Baptist Convention. These and of the bands. haughtily, and Russia equally paciff will cheat you for a few pennies every way

Gazette thinks we might go in debt to

skill was advanced was a band-puller, Symptoms. Slight pain in the side, the TARRII, no matter of how long standing but a diligent and carnest study of skin and eyes assume a thick yellow coat, I will pay GNE THOUSAND DOLLARS if field of missions in the Southern Elder J. J. White charges his self years developed the fact that to digestion is impaired, an unpleasant sink- Old Doctor Huxley's GOLDEN CURE fails achieve a thorough success, the buck- ing sensation at the pit of the stomach is to cure them. Over five thousand persons west exclusive of the colored race with four years of tuition in Missis ling process must also be accomplished experienced, the bowels are irregular, the permanently cured during the past two years. Three bottles have cured a severe and indians. The claims of these suppl College, and means to pay it. by steam, which has at last been thor- mind fretful, the memory weakened, some- and complicated ease of six years standing. oughly achieved. John A. Klein, times a slight cough, coldness of the hands. It after using two-thirds and are not satismittees. After the State Conven-tions and General Associations have done all that they can do, there will DR. CHARLES C. HUXLEY,

this invention is Mr. Louis Johnson, There is nothing new in the East, New Orleans. The very highest the as to whether there is to be war or amply paid by the gentlemen who peace. Russia and England both dehave successfully completed this sire peace, but each desires it on

through the Cotton States, as it most pictures made of your little ones satisfactorily supplies a want that no while you have such a good chance. Look at those elegant White Linen Mar-We congratulate our brother and sailles Vests at Rick, Topp & Co.'s. fellow-townsman on the success of his Stedman & Co., Jackson, offer spe-

> prices guaranteed lower than any Silk, Linen and Cambrie Handkerchiefs,

and the latest style of Fans, at a bargain. Call and see them. RICE, Topp & Co. Go to Stedman & Co.'s Blue Front Store, Jackson, for Clothing and Gent's Furnishing Goods.

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"Ex-Governor Packard has at last D. J. Bargess, Oxford......

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Through one eternal day; With angels 'round the heavenly' thron Sine'll move with shining feet; Oh! glorious day,

Where we shall with her meet. JAS. L. CAIN. FRANKLIN Co., MISS., May 10, 1878. HOW TO TELL

the red symbolic letter stamped upon it in the form of a rib-

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Y Can make money taster als work for us attached, for sale for \$2000. House U than at anything else. Capital not within one-quarter of a take of the Collego required, we will start your \$12 per day building. Those wishing to move to Clin- made at home by the industripus. Men; on should not let this opportunity slift. women box and girls wanted everywhere

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For further information apply at this of to wor for us. Now is the tope. Costly, they or to M. Hodgdon, adwards, Miss. | onthe right terms tree. Address There & 60

as they after desire.

Freedom is best seen through the prison- cruelty. Life was cheap. Liberty tomb? Beauty, purity and fresh- have made them one of my principal

lectual; the culture of the heart, ness, we could not afford to let go, him and send their fragrance on kind better not sow any .- Er. growth of noble character, the train- and which we shall have to bring ly winds to his dying bed. They ing of children for positions of use- back, and plant side by side with our linger around his last parting breath,

And where, in all the various spheres tv and less extravagance. Nor is of woman, is she more truly blest there any such thing possible as atonthan in the Christian home-ministing for a fraudulent getting of money

Wives of poor men (and such are of the church. It is known of one of ly is not a simple and easy thing, but Before us now) are often well-educate the foremost of American statesmen a complex and extremely difficult ed and refined, but bearing burdens that he was in the habit of bestow- thing; the hardest task which devolof responsibility and anxious care, ing munificent alms impulsively on ves upon adult life. The rough-and-Some of these are aspiring; they mendicant people about him, and ready style of domestic government grave a different sphere, with leisure letting his debts go unpaid. What a is indeed practicable by the meanest to indulge a sthetic culture, and enjoy wretched world this would be if the and most uncultivated intellects. hars, more certainly and abundantly favorite authors, and they desire, al Almighty turned His ordinances of Slaps and sharp words are penalties so, greater advantages for their chile truth into a confusion of unprincipled that suggest themselves alike to the dren than, in their straitened circum indulgences like that! Kindness is least reclaimed barbarian and the

pass not unheeded the diamonds at do not pay what we owe, or if we you may see in the growt and half. This is best done with Venetian your feet, in your eager grasp for the take more than our due. An age of bite with which a mother cat or dog red, a cheap paint, only a few centsa any paintings of the old masters, which your homes, however The Future of the Phonograph. The Future of the Phonograph. Some self-control. You will bine with the oil in the wool, and with which your homes, however

with seer's sion and behold your- itively, because its application cannot those which, though externally simu we know there are worms-very self and husband alone, with plenty be defined like that of an instrument lating them, proceed from inferior im-

vate it; and it, by and by, you hear busicess advertising, uttered in sonothe Master's voice staying, "Well rous tones by a tireless, lungless piece stone, good and faithful servant," of machinery. The surprising accuyour sheaves shall not be wanting in racy of the record of sounds is prov-the great "Harvest Home."

The surprising accu-er sex, of which I should be heartily ashamed, and which I believe to be "More grass and less grain, more ashamed, and which I believe to be K. F. C. these processes that the marvelous wrong

The unguarded conversation of manner that can be at once enter-taining and instructive, for speaking some is the natural revelation of them; and of their moral standards, if they have any, and of their lack of them if they have none. We hear people continually debating whether some line of the phonograph promises ally debating whether some line of the index of the phonograph promises and provided for all who may against them. If a thing be even doubtful, I wish to be on the safe to set myself against them. If a thing be even doubtful, I wish to be on the safe to set myself against them. If a thing be even doubtful, I wish to be on the safe to set myself against them. If a thing be even doubtful, I wish to be on the safe to set myself against them. If a thing be even doubtful, I wish to be on the safe to set myself against them. If a thing be even doubtful, I wish to be on the safe to set myself against them. If a thing be even doubtful, I wish to be on the safe to set myself against them. If a thing be even doubtful, I wish to be on the safe to set myself against them. If a thing be even doubtful, I wish to be on the safe to set myself against them. If a thing be even doubtful, I wish to be on the safe to set myself against them. If a thing be even doubtful, I wish to be on the safe to set myself against them. If a thing be even doubtful, I wish to be on the safe to set myself the right direction."

JAMES HAYS,

GINGER Crisps.—Two cupfuls of molasses, one of lard, one tablespoon of ginger, one dessert spoon of sode to the right direction."

JAMES HAYS,

Some is in Mississippi, and three doubtes.

Suddents represented eleven countries in Mississippi, and three other right direction."

JAMES HAYS,

Some is in Mississippi, and three other right direction."

JAMES HAYS,

Some is in Mississippi, and three other right direction."

JAMES HAYS,

Some is in Mississippi, and three other right direction."

JAMES HAYS,

Some is in Mississippi, and three other right disapprove of dancing and I will disapprove of dancing and hally debating whether some line of telephone the phonograph promises telephone the phonograph promises side.

ally debating whether some line of rection will be lugrative, prudent or rection will be lugrative, prudent or telegraphy. It will be no longer of telegraphy and telegraphy and telegraphy and telegraphy and telegraphy. It will be no longer of telegraphy and telegraphy are telegraphy and telegraphy and telegraphy and telegraphy and telegraphy and telegraphy and telegraphy are telegraphy and telegraphy and telegraphy and telegraphy are telegraphy and telegraphy and telegraphy are telegraphy and telegraphy and telegraphy are telegraphy are telegraphy and telegraphy are telegraphy and telegraphy are tele agecable, politic, reputable, or successful; whether it will serve some telegraphy. It will be no longer necessary to write messages for a telegraphy and of good report. cessful; whether it will serve some interests, or baffle some opponent, or advance some party. But how otten, ir all the thoroughfares of society, do we hear an open question shut and concluded by the sender and receiver, who are interested. As the steam engine and the telegraph have been the great in the telegraph and the great in the telegraph have been the great in the telegraph and the great in the great in the telegraph and the great in the telegraph and the great in the great in the great in the great in the telegraph and the great in the telegraph and the great in the great in

right it must be done, cost what con- phonograph.-New York Herald. sequences it may; that other thing is

carong the virtues which the people as doubt.

honor, we have been trying a great For the Record.] deal of late to make the softer virtues answer for the sturdier, and philanibropy for all the rest. It happened Again they come in snowy white-Were there no night we could not read the fism and vassalage of the middle ages, stars.

The heavens would turn into a blinding and under the monarchies of the old spring. Alas! how can they be sugby a natural reaction. In the feuda-ness, making a wreath of beauty and world, the tendency ran to physical spring. Alas! how can they be sug-

And rough seas make the haven passing fair.

was crushed. The lower classes were not too good to suffer any sort orange flowers, fit reminders they might be of a fair young bride entering upon a new life of love and where that tering upon a new life of love and where them is true mercy always gives place.

was crushed. The lower classes were always, it reminders they advantages: Peas are as sure a crop as advantages: Peas are as sure a crop as any other, and one which leaves the ground in the best order for wheat. When blessings fade away we see them true mercy always gives place, them;
Our richest clusters grow around the cross, And in the night-time angels sing to men.

The seed must first lie buried deep in earth.

Refere the like ground in the master, and where that the picture undimmed, unspotted by the lapse of years. Love and hope the milder compassions and gentler have gone, and youth has flown. It have gone a failure have gone and youth has flown. It have gone and youth has flown all though the best corn I ever raised although the land, I although the best corn I ever raised although the best corn I ever raised although th The seed must first be buried deep in sensibilities of Christian people came sensibilities of Christian people came uppermost. So far as the moral feelings were aroused at all, the impulse was to make everybody comfortable was to make everybody comfortable. In a darkened room, reclining in the arms of loved ones, his fast breathing bis life away. Stray leams of sunshine steal in at the window panes and half-open doors, and strength and beauty are the fruit of sorms.

The victors plan grows on the field of war, And strength and beauty are the fruit of sorms.

The victors plan grows on the field of war, and strength and beauty are the fruit of sorms.

The victors plan grows on the field of war, and strength and beauty are the fruit of sorms.

The victors plan grows on the field of war, and strength and beauty are the fruit of sorms.

The victors plan grows on the field of war, and strength and beauty are the fruit of sorms.

The victors plan grows on the field of war, and strength and beauty are the fruit of sorms.

The victors plan grows on the field of war, and strength and beauty are the fruit of was siezed by the arm of justice, and shut up in prison, an independent of the victor of old age, of silver harr; is a gittough the best corn I ever raised although the best corn I ever raised for the next session.

The victor of old age, of silver harr; is a picture of old age, of silver harr; and the wint can be sown broadcast on the furtow if rolled afterward. Peas like a fine, dry loam or sandy soil best, but will thrive was surfaction.

OFFICE ACULTY

The victor of old age, of silver harr; and the wint can be sown broadcast on the furtow of rolled afterward. Peas like a fine, dry loam or sandy soil best, but will thrive was at the wint can be sown broadcast on the furth of the will remain any of the same better if drilled, but can be sown broadcast on the furth of the will remain any of the same there is a picture of old age, of silver harr; and the will be war to a lithough the best corn I ever raised for the re was siezed by the arm of justice, and shut up in prison, an indiscriminate sweets. The cross will seen beleft, the crown we'll wear—

Nay, we will east it at our Savior's feet.

And up among the glories never told, Sweets than music of the manning and punishment, and if possible, to get sweets than music of the marriage-bell.

Sweets that it may be more shut up in prison, an indiscriminate children, some grown old in his love, some young; too young, he thinks to leave fatherless and motherless up on a cold-hearted world. Yes, the mother is calling from the other shore, and soon angel hands will link punishment, and if possible, to get bis hower with here and. If the vines are very luxuriant, sheep will not eat them very closely; but if the vines are very luxuriant, sheep will not only eat but reliable to pods have grown white, sheep will not only eat but reliable the straw exceedingly well. If the straw is fed at night, sheep will eat more than if fed in the morning the punishment, and if possible, to get bis hower with here and. If the vines are very luxuriant, sheep will not eat them very closely; but if the vines are very luxuriant, sheep will not eat them very closely; but if the vines are very luxuriant, sheep will not eat them very closely; but if the vines are very luxuriant, sheep will not only eat but reliable to possible and the vines are very luxuriant, sheep will not only eat the vines are very luxuriant, sheep will not eat them very closely; but if the vines are very luxuriant, sheep will not eat them very closely; but if the vines are very luxuriant, sheep will not eat them very closely; but if the vines are very luxuriant, sheep will not eat them very closely; but if the vines are very luxuriant, sheep will not eat them very closely; but if the vines are very luxuriant, sheep will not eat them very closely; but if the vines are very luxuriant, sheep will not eat them very closely; but if the vines are very luxuriant, sheep will not eat them very closely; but if the vines are very luxuriant, sheep Sweeter than music of the marriage-bell, punishment, and if possible, to get his heart with hers, and Heaven will eat more than if fed in the morning his heart with hers, and Heaven will or at nown. We have been troubled

fulness and honor in mature years, yielding charities and fair humanities, and then, with white hands, they soul-liberty and advancement, are as before we shall throw off this dispoint him to Heaven. surely attainable by poor men's wives grace of dishonesty. There must be as by women of wealth and leisure. When his spirit is happy with the argument of wealth and leisure. When his poor clay to hed watering them freely if necessarily and less for hed watering them freely in the fr What distinguishes a mother from show; more willingness to be poor, its last long resting-place, and there, all the rest of her sex? Is it not her if God wills it; less anxiety to hang in snowy wreaths, they lay -"affecmother-heart, rather than, intellect? out signals of success; more simplicition's last tribute."

tering, with her own hands, to the by giving a part of it away. Ana- Herbert Speacer wrote on the sub comfort of those dependent upon mas laid a part of the proceeds of the ject of moral education, "Lastly alland at the Apostles' feet for the use ways remember that to educate rightstances, they can possibly afford. | always lovely; but kindness will not most stolid peasant. Even brutes O, mothers! be not over-reachings save us from the consequences, if we can use this method of discipline, as

faces, graceful forms and ever-vary- phonograph, written by Mr. Edison, what are the results which in adult out injuring the wool will endure the inventor of this latest producted. ing attitudes of your beautiful chi- the inventor of this latest mechanical life follow certain kinds of acts, and from one shearing to another, while dren. Do you long for music? You marvel, is published in the North then you will nave to devise meth- it can be readily cleansed out by the have only to listen to the merry prat- American Review. We reprint to-day ods by which parallel results will be manufacturer .- Rural New Yorker. tle, joyous, ringing laughter, the rip- selections from this article, which de- entailed on the parallel acts of your pling, bird-like melody of voices very rive their value from the source of children. You will daily be called the information they impart. Of the upon to analyze the motives of juven-Are you w try, and sighing for future of the phonograph, its inventor ile conduct; you must distiguish be-Strive to be gentle and sympathet- ed for us a description of the uses to on a new phase. Your faith will of vermituge .- Poultry World. ie in manner and voice, and careful which the phonograph can be put ten be taxed to maintain the requisite of your words and looks. A moth-immediately and without any further perseverance in a course which seems er's impatient words and frowns are important development of its powers. to produce little or no effect. Espethorns sown, which will spring up to Basing his statements on the fact that cially if you are dealing with child- quart of sifted flour add two teaspoons pierce her heart in the weary years, the phonograph captivates fugitive ren who have been wrongly treated, cream tartar and one of soda, half a when the little sleeper no longer sounds and imprisons them for unlim you must be prepared for a lengthen-Teach your children to love the their source of origin, he declares that with better methods; seeing that good and the beautiful, and to be the instrument can be used for letter which is not easy even where a right bake in a sheet. As soon as baked faithful in little things, for a perfect- phenantographic writing, by which state of feeling has been established split open the whole cake, spread one state of feeling has been established split open the whole cake, spread one state of feeling has been established split open the whole cake, spread one state of feeling has been established split open the whole cake, spread one state of feeling has been established split open the whole cake, spread one state of feeling has been established split open the whole cake, spread one state of feeling has been established split open the whole cake, spread one state of feeling has been established split open the whole cake, spread one state of feeling has been established split open the whole cake, spread one state of feeling has been established split open the whole cake, spread one state of feeling has been established split open the whole cake, spread one state of feeling has been established split open the whole cake, spread one state of feeling has been established split open the whole cake, spread one state of feeling has been established split open the whole cake, spread one state of feeling has been established split open the whole cake, spread one state of feeling has been established split open the whole cake, spread one specific the split open the whole cake, spread one specific the split open the whole cake, spread one specific the split open the split ope It moulded character is formed by the recorded sounds can be transmit- from the beginning, becomes doubly piece quickly with butter, cover with the continued faithful performance ted through the mails and reproduced difficult when a wrong state of feel- well sweetened apple sauce, pour over this School is located 61 miles Southof daily duties, with the motive of as often as desired at distant places, ing has to be set right.—New York a beautiful country site, on the slope of a sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing Houses, Cotton, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing House, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing House, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing House, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing House, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing House, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing House, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing House, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing House, Court sors T. A. Rice, A. M., LL., B., Jas, Rice, ing House, Court sors T. A. Ric pleasing Him who knoweth the se- It is, as it were, a mechanical letter Journal of Education. reader operated by clockwork. The reader operated by clockwork. The large springs of pure free-stone water, in a cover with apple sauce, cream and receiver of the letter sits at his desk. A Lady's Reasons for not Danc-letter sits at his desk and tried experience as teachers, have spent and wanting to give your children the and the instrument reads his corres-

Teachers' Qualifications.

and concluded by the short, swift, clear argument of a Christian tongue? the next well and long the short will and long the short will and long the short will and long the same to young men, and I do not wish to have anything and I do not wish to have anything This is right, and because it is the next will undoubtedly be the to do with leading them. This is delicious.

9. Dancing unfits the mind for se- Baked Sour Apples.—Place them pains, hoarseness, blood-spitting, etc., etc., ions reflection and prever and I in a tark now and the ricus reflection and proyer, and I in a pan; pour in a teacupful of water | Most Deligtful Soothing Sirup Believe, and if thy faith be right, mean to do nothing to estrange me and one of sugar; bake them slowly touche lite it promise to pay what it that insight which gradually trans- from my God and Savior .- Alabama till done. Eat them with cream and The New Louisiana Remedy.

FARM AND HOUSEHOLD.

Pear Blossoms.

(We will be thankful if the readers of the RECORD will send us tried receipts and

other matter for this column .- Ep.) Peas as Food for Sheep. R. D. B. to Elmira (N. Y.) Club. I HINDS Co'ty, MISS. gestive of old age, death and the Sweeter than music of the marriage-bell, our hands will strike the vibrant harp of bim out of the hands of the law altogold To glad song "He doeth all things well."

To glad song "He doeth all things well."

Henry Buston, in the Sanday Magazine.

Culture.

Proof the Watchman.]

In a recent article of the Watchman, valuable suggestions were made to the suggestion were suggestions were made to the suggestion of the suggestion to the suggestion of the suggestion to the suggestion of the suggestion to the suggestion to the suggestion of the suggestion to the suggestion of the suggestion to the suggestion of the suggestion of the suggestion to the suggestion of the

The a recent article of the Watch-does not govern mankind by an un-does not govern mankind by an un Intellectual Culture," and a self-evi- fixed with severity—the severity it- Touching their green with gold." dent truth addressed to wives of poor self sometimes being merciful. In But loveliest of all, are the grand will secure the same result. Good men and penniless orphan girls—the mortal progress, the pendulum swings old pear trees, his favorite trees, the crops have been raised when sown as from one extreme to another. Prob- objects of his tender care for many late as the 15th or 20th of May. The To the first of these two classes, ably in the old social order there a year. From their leafy boughs, quantity of seed will depend on the the following is most affectionately were some upright and downright hang rick, heavy clusters of white soil. It very fine and rich, one and a traits, intermixed with coarser ones, like snow balls swinging in the air. half bushels to the acre; on ordinary All important culture is not intel- which, as sons of a God of righteous- This, the last time, they bloom for soil two and on very poor three, or

Setting out Sweet Potatoes.

bed, watering them freely if necessa- Mental and Moral Science; a school of ry and covering cold nights. An ex- Greek; a school of Latin; a school of or hoghead and fill it with corn cobs, Other schools will be provided as necessithen add liquid manure (water alone ties demand, and means are provided. will do) until all the cobs are covered. Let them get fully saturated, and when setting out, wrap the slip, a time or two, around the cob and bury it in the ridge or hill, leaving an end of the vine out to grow. This it is one that will insure a crop, per- Tuitition in 1st and 2d Preparatory...\$30 00

Marking Sheep.

Camphor for Gapes. . .

As soon as we discover any symprest? Look its the coming years confesses himself unable to speak post tween acts that are really good and toms of gapes among our chickens, with time for rest, and more leisure intended to fulfil specific purposes, than you want. This period is not like a clock, a sewing machine or a so distant as it seems.

By cheerful, and find pleasure in the phonograph seems unlimited, be-Be cheerful, and find pleasure in the phonograph seems unlimited, being neutral acts into transgressions, if any get the disease quite badly beions; let them share your toils; you overcome are reduced to a minimum share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, share their accusements and sports. by the simplicity of its mechanism, and the function of the size of a small peak, and the function of the size of a small peak, and the function of the size of a small peak, and the function of the size of a small peak, and the function of the size of a small peak, and the function of the size of a small peak, and the function of the size of a small peak, and the function of the size of a small peak, and the size of a Show them by example that happi- and it is not dependent on the opera- position of each child, and must be that dose will kill the worms. No ness is in self-sacrifice and love of tion of forces other than purely meothers.

that dose will kill the worms. It is t

APPLE SHORT CAKE. - To one July 12, 1877.

and intellectually which it is possible for you; but do not make yourself miserable, and your homes wretched, by trying to do what you cannot, and so leaving undone what first would have you do.

Your field is just where you are, your implements Gogl-given; culti-your implements Gogl-given; vate it; and if, by-and-by, you hear the first manufacture of the properties of

the observer and hearer. The childthe doserver and nearer. The child-late, keeping company with they grass and of raising more live stock hood of the future will be amused in hood of the future will be amused in hood of the future will be amused in a manner that can be at once enter-late.

The unguarded conversation of a manner that can be at once enter-late and with but little chance for local patron-late, know not whom.

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pebbles beyond! Be content and mingled philanthropy and dishonesty will check a too exigeant kitten or pound, and one pound will mark a mingled philanthropy and dishonesty will check a too exigeant kitten or pound, and one pound will mark a morning furnished room, fuel with which a too exigeant kitten or pound, and one pound will mark a morning furnished room, fuel with which a too exigeant kitten or pound, and one pound will mark a morning furnished room, fuel with which a too exigeant kitten or pound, and one pound will mark a morning furnished room. make the most- of present opportunities. God's requirements are "accord- whose name is "the Lord our right- with success a rational and civilized powder and draw the enclosing thumb and washing may be obtained in private whose name is "the Lord our right- with success a rational and civilized powder and draw the enclosing thumb and washing may be obtained in private whose name is "the Lord our right- with success a rational and civilized powder and draw the enclosing thumb and powder and draw the enclosing thumb and powder and draw the enclosing thumb. At the College system, you must be prepared for and fingers through the wool at the families at \$15 per month. At the College considerable mental exertion-for spot you wish to mark, loosening the Halls the same may be had at \$10 per

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meg, place the other ban on this, a beautiful country site, of the slope of a sors T. A. Rice, A. M., L.L., B., Jas, Rice, ing Houses, Cotton, Court crust side down, spread with butter, range of hills known as Blue Mountain, at A. M., and J. P. Metzger, who are all men butter, burge springs of pure free-stone water, in a derly society.

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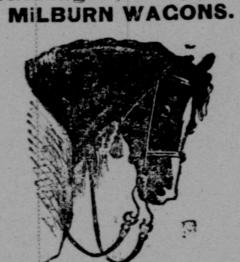
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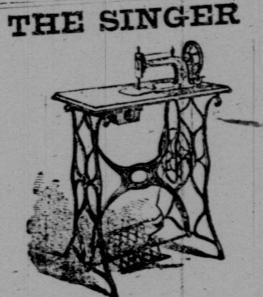
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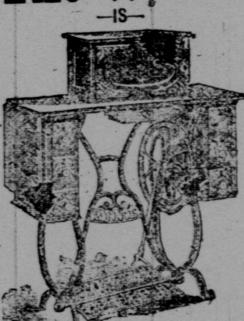
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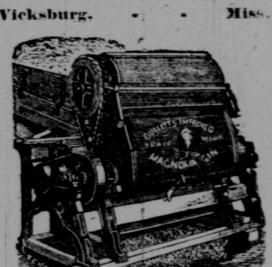
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